WESTERN DESTINY

THE SPIRIT OF THE AGE

THIRTY-FIVE CENTS

THE UNIQUE WEST

RICHARD KELLY HOSKINS

LET'S SET THE RECORD STRAIGHT

REP. ODIN LANGEN

EVOLUTIONARY ETHICS AND POLITICS

ROBERT KUTTNER, Ph.D.

YOCKEY: HIS GENIUS, OUR INSPIRATION

HENRY von S. POTWOROWSKI

BRIEF HISTORY OF BLACK NATIONALISM

EARNEST SEVIER COX

VOLUME IX NUMBER 5 OCTOBER, 1964

WESTERN DESTINY

Let us at least talk about it, you wisest of men, even if it seems bad. Silence is worse; all truths suppressed become poisonous.
—FRIEDRICH NIETZSCHE

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Letters

Dear Editor:

In re Dr. Anderson's essay, *Cultural Dynamics,* I was profoundly moved by what any thinking person must surely regard as the most concise and cogent statement of what must become the goal of the Western Culture if our race and civilization is not to perish . . .

F. HAMPTON TREADWAY
Hazel Park, Mich.

Dear Editor:

WESTERN DESTINY is a rush of fresh air to a civilization on the verge of self-strangulation. We have copies prominently displayed in our book store.

Much luck to you, WESTERN DESTINY, and all who assist you.

SETH D. RYAN
Arlington, Va.

Dear Editor:

I recently obtained a copy of your magazine, WESTERN DESTINY, and must say I was greatly impressed with its contents. Indeed, the whole concept of a periodical dedicated to the defence and rejuvination of Western civilization is impressive.

BRENDAN WILLMER
Leicester, England

Dear Editor:

You are to be complimented for the utterly clever way Edward Langford got across an idea in *Mendelian Heredity,* in the July issue. I read the article with interest but wondered why it had been chosen. A little later, it dawned. . . .

MISS FLORENCE M. CURTIUS
Oakland, Calif.

Dead Editor:

I have been studying you with great curiosity and fascinated interest. Thus far I find you refreshingly unique in a befogged era of integrated journalistic mediocrity.

MRS. GEORGE E. ANDREWS
Schenectady, N. Y.

Dear Editor:

Your magazine is just what Conservatives like myself need to encourage us . . .

ARCHIE DURHAM
Zephyr Hills, Fla.

Dear Editor:

Since Aug. 6, Barry has taken on five more members of the Council on Foreign Relations for key positions. Does this make the GOP Conservative?

ARTHUR G. BLAZEY, M.D.
Washington, Ind.

No, it doesn't, Dr. Blazey—the Conservatives in the GOP make it Conservative—unless you give up and let the CFR take it over, again!—Ed.

Dear Editor:

Allow me to congratulate you upon your wonderful publication, WESTERN DESTINY. It is the first monthly I have found that is geared to the student of Western Christian Civilization. Keep up the fine work.

GEORGE BOISSONNAULT
Milwaukee, Wis.

Dear Editor:

As a German student I am very interested in world affairs and was glad to get a copy of WESTERN DESTINY from a Swiss Friend. I want to congratulate you for this very fine magazine . . .

JENS JESSEN
Munster, Germany

Dear Editor:

A friend gave your June issue to me and I was very interested in your publication. I believe that one of the most neglected fields in this country is history, which is the story of our survival.

I have a 16 year old son—a student —and would like a subscription for him.

MRS. LOUIS DE SIMONE
Bakersfield, Calif.

BLACK NATIONALISM AND THE WEST

There is a great deal of confusion regarding the re-emerging fact of Black Nationalism in America. Many Americans, ignorant of history, see this as a malignant force. Others recognize it for what it is—an asset of great potential for reconstruction of the Western world.

Our standards have been so distorted through the past decades of historical oblivion that most Americans have no foundation for a realistic appraisal of this movement. They tend to see it as the press depicts it: a communist-directed and inspired movement for "Negro supremacy," violent and destructive.

In its essence, Black Nationalism is a re-vitalizing and constructive influence on our Negro population. It is founded on racial self-respect and self-sufficiency, certainly two ideals that any decent person would hope for for his race as well as others. For there can never be racial peace in the world until all races learn these twin virtues, and this goes for Whites and Yellows as well as Blacks. Certainly in the world of today, with human mobility as fluid as it is, a realistic attitude toward the needs of other races is paramount unless we desire interminable chaos and strife. Peace can only be obtained through a mutual respect for the rights and needs of others.

COMMUNIST INFILTRATION

Communists have infiltrated the Black Nationalist movement, exactly as they have infiltrated into nationalistic movements throughout the world. But the significance of this is simply that the world Communist Conspiracy has a far more mature understanding of present political realities than we do, for nationalism, of whatever kind, is truly the only effective foe of communism.

The fact of communist infiltration and in certain cases control of nationalistic movements is only additional evidence of how anti-communist forces have completely misunderstood the nature of the struggle. Marxism desires total and unconditional internationalism and denies the right of self-government to all of the people of the world, whereas those who would establish a sane and workable order realize the essential need of local control of affairs by those who are affected by it.

The incitement of nationalistic fervor among groups is, of course, a calculated risk taken by the Enemy. The end sought is disestablishment from the West, creating a chaotic political situation in which world Communism can remain in control. But in so inciting nationalistic movements, the communists seal their own doom, for they let loose forces which they cannot control over the long run.

The correct response to this currently effective if ultimately self-defeating strategy now employed by the communists is certainly not the suppression of nationalism but the tolerance and encouragement of it unless it upsets the unity of the West.

FAKE NEGRO GROUPS

Black Nationalism is antithetical to such communist-established organizations as the NAACP and CORE because its aim is directly opposed to that which they embrace. These organizations and others like them have never been led by Negroes. There has been much publicity given to the interesting fact that the president of the NAACP has always been non-Negro and its financing, promoting and publicity always given by the same forces of Culture Distortion which Conservatives find at the bottom of all such revolutionary movements.

As Colonel Cox points out in this issue, the early vocal leaders of Black Nationalism have been pure Negro but, unable to secure any help from Whites, the movement has foundered. This has given spiritual aliens within our midst the opportunity they have required to distort the aim of the Negro as being assimilation, thus acquiring for themselves a vast reservoir of political power through manipulation of the *Moral Issue* of the Negro problem to Whites, to say nothing of the capture of millions of Black votes. The capture and exploitation of the Negro within our society is directly comparable to the capture and exploitation of "Labor" by the same forces.

The Negro has legitimate grievances against the White society in which he lives and Whites have theirs. The solution for both is not to deny these plain facts or to join with those who would destroy the West by attempting to assimilate the two races, thus destroying both of them and bringing upon the scene infinitely more racial disturbances than those which we now have, but to see the solution clearly and work toward it.

Understand well that we speak of "legitimate" goals. Much of what the press reports that the Black Nationalists advocate is beneath serious discussion. Violence, for example, is not a legitimate goal. Neither is the giving of a state to Negroes—in fact, this is what the Communist Party openly advocated for Negroes, years ago. There is one and only one legitimate goal for both Black and White nationalists to join forces toward and that is Repatriation. This is an inescapable need for the Negro if he is to be truly free and it fulfills the Inner Imperative of the West to cleanse itself of alien minorities at this stage in its development.

ONE AND ONLY SOLUTION

The one and only solution is the one advocated by great friends of Black Nationalism throughout the history of America such as Thomas Jefferson and Abraham Lincoln, and that which has been the standing aim of genuine Black Nationalism ever since the first of their number was brought in chains to this continent. The one and only solution is Repatriation of this people to Africa and the building of a great society on that fertile soil by the Negroes themselves.

There are some who scoff at this, saying that it is impossible. Such persons have no knowledge of the past nor understanding of the present. While the taxpayers are paying four billions or so each year for wasteful, useless foreign aid are there no minds to understand that this money could be used instead for the socially constructive purpose of voluntary Repatriation to Africa for our Negro minority?

Bills have been introduced in Congress for years which would provide for voluntary Repatriation. But they have never been seriously considered, thanks mainly to the active opposition of fake Negro groups, such as the NAACP, and the ignorant, unseeing apathy of Whites. Next month we intend to print a new bill which certain groups of Black Nationalists have devised. This should be introduced in Congress and would pass by acclamation if those who constantly gnash their teeth and beat their breasts about alleged wrongs done to Negroes are sincere.

MAGIC AND LIBERALS

For time immemorial, we are informed by the liberals, "Mankind" (meaning the White race) has been struggling to free itself from superstitution and ignorance. At last, we are told with confidence, "he" (Mankind, that is, as seen from a sociologist's detachment, as with a piece of chalk in the hand or a martini) is in sight of this noble goal and has all but "emancipated" himself from these ancient evils.

But dear me! All is still unwell, even with the liberals triumphant. For the liberals, intent on purging the old illusions, have supplanted them with new ones. And, strangely, *in every case the effect of the new illusion is vastly more harmful to society than the old!*

The liberals have purged the mysticism of Christianity but have adopted the mysticism of "progress" and evolution. They deny the divinity of Christ but loudly affirm the black magic of constant, inevitable, effortless, predictable improvement in mankind and society. As Christians once disposed of heretics, the liberals also dispose of doubters; perhaps not so violently but with weapons of smear, suppression and misrepresentation which are at least as effective. "Reactionary," "fascist," "hatemonger"—these are a few of the terms of endearment in the liberals' lexicon.

The liberal has also freed himself from sexual taboos. This, he constantly screams at us, is a great advance for suffering, repressed "Mankind." Earl Warren—always a faithful paladin of the Culture Distorter—allows any vile piece of degenerate pornography to be sent through the mails or sold on newsstands to children. Liberals love to talk about SEX. As good Freudians, they are obsessed with it; like perpetual pimply-faced brats they glory in their *freedom.*

To the liberal, anyone who does not approve of his own depraved moral standard is a prude, or old-fashioned, or mentally ill; at the least, an uneducated peasant.

Although the holiest of ikons for the libeal is "freedom" —with himself defining this indefinable term—he has unbounded love (at a distance) for races other than his own and tends to identify himself with all anti-European forces. Perhaps this is why he has set up a taboo for himself which is far stronger than any sexual taboo ever was among the Victorians. This taboo is *race.* The liberal never talks about race until he is forced to talk about race riots and two or three years ago he would have rather confessed Joe McCarthy as his father-image than admit that there are racial differences. Such a thought, in fact, is unthinkable. Being afraid of the subject he will never mention it in polite company, for fear of offending. It is better to have halitosis or underarm BO than to bring up such subjects. A far better subject is, of course, something non-controversial, like SEX.

Another sacred cow of the liberal "mind" is the absolute equality of all men (except themselves, of course, who have been chosen by their superior views to plan life for all mankind). Equality, being non-existent, finds many fanatical devotees; it is always easier to be fanatically certain about what does not exist than what does. One can only *recognize* inequality; it is unnecessary to *believe* in it; as unnecessary as believing in taxes. One does not believe in something which is evident to everyone; one can only believe in the invisible. It is, even so, far easier to prove the existence of God than equality. The ancients who did this were, in fact, much smarter than today's liberals and can even be excused for their fanaticism because their authorities were all dead, safely out of reach of questioning and difficult to understand, thus providing plenty of room for interpretation as the need was felt. Unfortunately, we cannot say the same for the heirling academicians who will "prove" *anything* if the price is right, from the proposition that racial integration is necessary for little White children because their psyche will be wounded by the absence of other races in classrooms, but that newsstand pornography and TV violence has absolutely no harmful effect, to the absolute equality of all men.

The liberal has discarded Christianity (substituting a flabby and unclean mish-mash) and Race, two of the most stabilizing forces in the West, and has embraced the *Magic* of effortless progress, obsession with sex and equality, the three most insidious, decadent and culture-distorting themes we can imagine.

It is time to recognize the liberal for what he is. It is time to clean out the dank corners where this disease festers.

THE GOP AND LABOR

As the election comes closer Conservatives have more and more opportunity to assume an optimistic attitude. In spite of the polls (the best that money can buy) and the national columnists (some of the best fiction writers in the business) it is clear that seldom in recent history has a Presidential candidate excited as much enthusiasm as Barry Goldwater.

Wherever he goes, thousands are found cheering him on. The people are delighting in his every word—

words, in fact, which they have not heard for a generation. For here, at last, is indeed, "a choice, not an echo."

It is becoming increasingly likely that Goldwater will emerge the winner on November 4. But win or lose, this campaign has already loosed great subterreanean forces and has demonstrated a great lesson for Conservatives.

THE GREAT MORAL

The moral to the lesson is that Conservatives have it within their reach to win *every* national election! This complete reversal of what seemed to be so dismal an outlook only a few months ago is predicated upon the ability of them to appeal to the so-called "working class": the White, Christian wage-earner as well as his brothers in business.

Ever since the Civil War the Republican Party has been tied psychologically to Big Business. Having Wall Street in its corner the GOP did not have to seek far for funds. Its appeal, therefore, did not have to be on real issues; it only had to put up a mock battle. But those days are gone forever.

As Wall Street comes openly to the rescue of Lyndon Johnson, denying its golden caresses to Goldwater, a great number of hitherto-unseeing Americans are sitting up and taking notice. The question is being asked: "How can it be that the Leftward-leaning 'Labor' Bosses and Wall Street support the same candidate?"

This is an interesting question, indeed. The answer to it has been known for years by all Conservatives who have educated themselves to the conspiratorial apparatus which governs the West and now is the time to trumpet this useful and enlightening information to millions.

THE LABOR FOR GOLDWATER COMMITTEE

We are glad, therefore, to see the establishment of the LABOR FOR GOLDWATER COMMITTEE, P.O. Box 377, Gracie Station, New York 28, N. Y. WESTERN DESTINY congratulates this group and believes it to be decidedly on the right track. We would, in fact, urge our readers to make themselves acquainted with the literature published by this pioneering organization.

LABOR FOR GOLDWATER asks these intriguing questions: why does Wall Street and "Labor" mutually support civil rights, foreign aid, unlimited immigration and the income tax, for example? The deadly congruence of policy is recited on these and other issues. Although the answer is not given, the question alone should be enough to lose for Johnson the votes of millions of honest Americans on November 3.

We note with some interest also that the LABOR FOR GOLDWATER group seems to be completely unconnected with the national Republican or Goldwater committees. This is not surprising; it would be too much to expect the strategists of the GOP to realize immediately the full scope of the turning point that their party has reached at this point in history. They still retain the traditional and outdated Republican awe of Big Business and the Masters of Money, even though they have actually become divorced from this cabal since the Revolution at the Cow Palace. The point, however, is not obscure to us. Nor should it be to any student of the Spenglerian-Yockey view of history.

Quite simply, it means that the GOP will come to rely more and more upon expanding its base among White wage-earners, as well as southerners.

THE PARTY REALIGNMENT

Now that Senator Thurmond has changed to the Republican Party the realignment of the two parties is given vastly increased impetus and this should make the opposing destinies of the two political organisms even more clear to Americans. Thurmond has the best record of any Member of that body; he is surely a man whom every patriot can support wholeheartedly. His switch, however, would not have been possible were it not for the situation in his home state of South Carolina, which has seen the massive movement of Conservatives from the Democrat Party to the Republican, thus making it impossible for them to support Thurmond in the primary. Thurmond, therefore, found himself in the odd position of being certain to be re-elected if he could be re-nominated by his party!

Another southerner upon whom we are compelled to comment again is Governor George Wallace, of Alabama. His showing in the industrial sections of the North places him in a category all by himself. The "fighting little judge" met and mastered all of the power of the Leftist Establishment head-on: the "Labor" Bosses, organized Christianity, the press and the official Democrat organization—and very nearly won. In fact, he did win in Lake County, Indiana and would probably have won in Maryland if he had been given an honest count. His support came from sectors of our population which have previously been securely under the thumb of the Democrat-Left: second-generation Poles and Slavs. If Goldwater can gather this vote, add it to the South and the normally-Republican vote throughout the Nation, he will win by an overwhelming landslide.

The irrestible Imperative that is relentlessly pushing the Republican Party into becoming the political organism of the awakened people will brook no error. Even if Senator Goldwater and his advisers fail to see that a truly responsive approach requires them to amend their philosophical notions in matters of economics as it pertains to issues which are dear to the heart of Labor, others see it quite clearly. Again, we come to George Wallace: he understands perfectly what appeal must be made to Americans in order to create a political force strong enough to bring victory, but he is still in the wrong party—at least at the present. Wallace has a pro-labor record that will stand the most minute inspection of Labor leaders who genuinely seek the well-being of American wage-earners and who do not use their labor affiliations as a mere cover to destroy the West. And we venture to hope that Governor Wallace will once again make his leadership felt after November 3 in the most effective and selfless way possible—as he is used to doing—regardless of the outcome of that fateful day.

continued on page 14

The Unique West

By RICHARD KELLY HOSKINS

Like the air we breathe and the language we speak, the omnipresent "uniqueness" of our West goes unnoticed. We tend to "naturally" ascribe to aliens what we take for granted, often with the comforting if untrue cliche: "Folks everywhere are pretty much the same." Of basic importance are the profound if invisible differences in patterns of thought and soul which can be measured by us no better than they can by aliens. In this article, Dick Hoskins, who contributed a thoughtful article last July, points out some of the visible but unnoticed differences between the Western Culture and others.

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Francis Parker Yockey tells us in *Imperium* that our West is unique.

MUSIC

All cultures have music, but not like our own. We have four kinds of brasses, four kinds of strings, four kinds of drums, and we play them all at the same time while male choruses harmonize on four different notes. It's really amazing. Most other races and cultures sing one note at a time accompanied by one or more instruments playing the same note. To our ears this sounds thin and weird, especially when compared with a Western marching band—a true extravaganza.

ARCHITECTURE

We take special pride in our buildings and homes and have a special yardstick to measure their artistic value. *Balance*. If they *balance* they are pretty. We don't think that most of the buildings in India, China, or Egypt are particularly *balanced*. Of course, they don't think our Western buildings are particularly *balanced* either. Different peoples see things differently.

When we look at the skylines of our Western cities we see church steeples. It's a trade mark. Besides the religious significance, the reach of steeples skyward is symbolic of the Faustian soul of the West—our yearning and craving for unlimited space; the long walk over the meadows and through the woods, the sail on the sea, the distant bird, the journey, the faint star, the tomorrow. This is the thing that we Westerners cannot explain to any other race, but to us it is real.

RELIGION

There is something else which is standard with us—Westerners are Christians. We don't practice Mohammedanism, Buddhism, or anything else, we are Christians. Even Western Atheists spurn other religions—it's Christianity or nothing!

There is a holiday which Westerners everywhere celebrate. It is called Christmas. This, too, is confined to Western peoples since the teeming millions of alien peoples have their own alien gods and celebrations. Some say that our distinctive fireplaces exist for the convenience of a Western elf named Santa who has millions upon millions of devoted followers.

CLOTHING

We wear trousers. Before we started wearing trousers no one wore them. Romans wore togas. Chinese and Arabs wear robes. We wear trousers. Even Scotsmen wear trousers when they aren't off to the wars.

In addition we wear shirts with collars. Almost no other culture does, but we just can't imagine ourselves in shirts without collars. We shouldn't forget our shoes as they too are something special. They have soles, heels, tongues, and most of them laces. Clops and sandals are fine for other races, but we like shoes.

CUSTOMS

When one stops to think of it, our customs must seem strange to Aliens. Some years our women wear their hair high—some years low. Some years they wear feathers, some years they don't. The men continually change from narrow ties to broad ties to bow ties and back again; and they can never decide whether to wear double-breasted or single-breasted suits. While the Australians, Irish, and Italians are wearing double-breasted suits, the Norwegians, South Africans, and Canadians are wearing single-breasted. About the time one group decides to switch to the new style, the first group has started changing to the old style. This style problem sounds trivial, but only Westerners and alien imitators wear suits at all.

TECHNICS

One of the fields in which we do very well is *Technics*. We seem to be able to invent and produce in the greatest profusion. Medicines, cars, trains, planes, electric lights, newspapers—these things we (and certain non-Westerners) take for granted, but it was only a short while ago that the fruit of modern *Technics* was exclusively ours.

GOVERNMENT

Western government is basically the same from Austria to Australia and from the United States to Iceland. It is sort of a Prince-Parliament arrangement. In times of peace and prosperity we have a Parliament type govern-

ment. In times of crisis we keep the Parliament, but change to the Prince type government the head of which we call premier, prime minister, chancellor, president, or something else. After the crisis has ended we switch back to the Parliamentary type again. We are all agreed that "dictators" are bad. However, we also admit that in these days of world tension a strong *head of state* is necessary.

The Prince-Parliament type of government is unique to the West and is so old that no one knows when it started. By way of contrast, there is usually only one type of government in non-Western lands, the Prince type; their parliaments seldom have power. Only Westerners have been able to make Western type governments work over protracted periods—which is only natural.

TOTAL DIFFERENCE

We have seen how we are different from Aliens in our clothing, music, architecture, religion, customs, technics, and government. We are also different in our appreciation and practice of intangible concepts such as peace, love and brotherhood.

When these many differences exist between the West and the Aliens surrounding it—these differences must be considered *total difference*. Once *total difference* is recognized it then becomes obvious to thinking people that there never can be a "meeting of the minds" between East and West except on the most superficial matters. This fact is of basic importance to the West in all negotiations with Aliens.

Let's Set the Record Straight

By REP. ODIN LANGEN

On March 4, Rep. E. L. Forrester (D., Ga.) held a hearing in his subcommittee of the Judiciary Committee. The subject was H.R. 554 (et al), to declare October 9 LEIF ERIKSON DAY in order to do honor to the first known man of the West to set foot in the New World. However, the public was not to know of the hearings if Forrester had anything to say about it, for in spite of the fact that many congressmen and citizens testified; in spite of there being a great demand for printed copies of the hearings and in spite of the great symbolic importance of the event (there is now a well-organized movement to make "Columbus Day" a national holiday) Forrester flatly refused to have the hearings printed, thus following the wish of Judiciary Chairman Emanuel Celler (D., N.Y.). Nevertheless, Congress passed the Resolution and the President signed it, proclaiming October 9 officially as LEIF ERIKSON DAY. Here, WESTERN DESTINY reprints the interesting statement of Rep. Odin Langen (R., Minn.) which he gave to the subcommittee. Langen was one of the sponsors of the Resolution.

•

We as a Nation have long recognized through our proclaimed holidays the significant historical dates in our history. The adventurous explorations of the Vikings are in the very spirit of our great country, and Leif Erikson should take his rightful place among the heroes whose exploits have sparked the imaginations of our school boys.

Leif Erikson's journey on the American continent are of particular interest to me since many of the archaeological findings substantiating his voyage have been found in my Congressional District of Northwestern Minnesota.

This resolution is in no way meant to minimize the great feats and accomplishments of Columbus or the other great explorers who earned their rightful places in our history. Our purpose is merely to include another important event which has long been accepted by historians and more recently confirmed by archaeology. That event was the arrival of Leif Erikson on the North American continent at the millenium.

Since the beginning of time it has been man's nature to explore the world beyond that which he sees and lives. This thirst for adventure continues today as we look beyond our planet to the moon and stars.

This also was true when Leif Erikson made his mighty voyage to North America in the year 1000, and the subsequent expeditions by his brother Torvald, and by Thorfinn Karlsefni, who came with three ships and 160 people to colonize America, or Vinland as it was known then. These feats were as remarkable in that day as the thrust being made into outer space today. It was an adventure into the unknown at a time when much of the civilized world actually believed the earth was flat.

To reach North America in a Viking ship was an accomplishment of major proportions, made at great personal sacrifice to those hardy people. It took keen vision by Leif Erikson and his father, Eric the Red, to establish a society on our continent.

Subsequent voyages between Norway, Greenland and America took place in the ensuing years after colonies had been established in the latter two countries. About the year 1340 it was believed that these colonies may have disappeared, and so another expedition was formed to find the colonists. It is generally believed that a part of that expedition penetrated as far as my native Minnesota, probably by way of Hudson Bay, along the Nelson River, across Lake Winnipeg and down the Red River of the North.

At least 70 artifacts have been found on the North American mainland that are claimed to be of Scandinavian origin from the 10th to 14th centuries. They are strongly concentrated in two districts, the coast of New England where Leif is believed to have first set foot on our soil, and in the drainage basin of the Red River of

the North in Northwestern Minnesota. These artifacts include runestones, weapons such as swords and axes, implements such as firesteels and holes in rocks along lake shores for mooring boats and ships.

It almost defies the imagination when you consider the hardships that must have been encountered to push through a good share of the breadth of this country during the time when only hostile natives roamed the land. One exciting discovery that highlights the struggle was the Kensington Runestone, found on a farm near Alexandria, Minnesota. Just a bit over a year ago that community celebrated the 600th anniversary of the carving of the runestone.

Another interesting find occurred in 1911 when a Viking sword was discovered by Hans O. Hanson while deep-plowing his field three miles to the west of Ulen, Minnesota. The authenticity of this sword has been verified by sending it to Norway. The sword adds proof to the message on the Kensington Runestone, which tells of the Paul Knutsen expedition in 1362 and of the massacre of 10 Vikings. Study and exploration continue in northwestern Minnesota and there is some reason to hope that the actual remains of a Viking ship may soon be uncovered.

Those who have worked through the years to document and authenticate the Viking exploits were heartened a few months ago with the news that Dr. Helge Ingstad, a noted Norwegian explorer, had found the ruins of a Viking settlement in Newfoundland which was established around the year 1000. Dr. Junius Bird, curator of archaeology at the American Museum of Natural History, said that "without question, the settlement is of pre-Columbian Norse origin." The dependable National Geographic Society, which helped finance the site excavations, called it "incontrovertible proof" of an early Norse settlement around 500 years before Columbus sailed.

Leif the Lucky did indeed discover America and many States and cities have already established October 9 of each year as Leif Erikson Day. It is my hope that this joint resolution will now be adopted so that another of our many historical events may be recognized in the American manner by a national holiday. The heroism and courage of those early explorers was indeed in the American tradition of progress and adventure that made our country great.

Francis Parker Yockey: His Genius, Our Inspiration

By HENRY von S. POTWOROWSKI

WESTERN DESTINY has already carried one review of *Imperium* but this also deserves publication. The author is the scion of one of Poland's noble families who was forced to flee the Communists. Now settled in New York, Henry Potworowski is representative of thousands of highly cultured and educated spiritual aristocrats who embody the tradition of the West and are a distinct credit to American-born Conservatives.

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Francis Parker Yockey, who at the age of 31 wrote *Imperium: The Philosophy of History and Politics*, is probably the most conspicuously ignored of the great post-Spenglerian philosophers. It is indeed a profound indictment of our time that an intellect of his stature and a work of such depth and dynamic potential could be so thoroughly suppressed and so completely obliterated from public scrutiny. But, at this point, I must give credit to his enemies and ours: yes, you merchants of sophisticated filth, you were right this time! In these pages is spelled the unfolding of your doom; while the suffocating miasma of your decaying intellects lies as a black pall over the Faustian soul of the West, the impact of Yockey's prophetic work will strike as a thunderbolt and rouse to action the dormant Spirit of the Age.

Imperium is not a book that lends itself to criticism, any more than the prophetic works of antiquity could be critically reviewed, for above all, it is a presentation in writing of that which is felt in the innermost folds of the Western soul: it is a graphic actualization of the great Imperative of the Age that is coming.

To understand it, one must feel it with a passion of reawakening youth tempered with the wisdom of a thousand year-old Culture ready to break from its fetters.

Yockey's panoramic view of organic life is built around a hierarchy: High Culture, man, animal, plant and History means a continuous re-interpretation of the past. By further expanding and elaborating on Spengler's cyclic theory of cultures, Yockey portrays a vivid image of the current transition from Culture to Civilization and the inevitable forthcoming of the Imperial Age. The crisis in our Civilization is gravely complicated by the presence in its midst of culturally alien groups which penetrate into positions of power thereby creating Culture-illness and distortion. In the normal organic process of this

Culture-unfolding, an Imperative is born among us. The custodians of the highest Idea in the Culture-bearing stratum of our race then transmit, not as an argument but as a Command of the Spirit of the Age, to the Culture-bearing masses who must feel it as an IDEA with the fervor of religion, as a will-to-power, as the ultimate realization of their desire, as their only mission in life.

With the advent of the 20th Century outlook, such narrow and decadent cults as Darwinism, Marxism and Freudianism are relegated to the dustbin of History from whence they were spawned. Authority will supplant wealth and economics and while remaining at the foundation of the new edifice, will never again be the dominant force in politics. And thus, "Authority stands opposed to the rule of money; order to social chaos; hierarchy to equality; socio-economico-political stability to constant flux; glad assumption of duty to whining for rights; "social feeling to capitalism—ethically, economically, politically; rebirth of religion to materialism; fertility to sterility; the spirit of heroism to the spirit of trade; the principle of responsibility to parliamentarism; the Idea of polarity of man and woman to feminism; the Ideal of "individual task to the Ideal of 'happiness'; discipline to propaganda compulsion; the higher unities of family, society, state to social atomism; marriage to free love; economic self-sufficiency to senseless trade as an end in itself; the inner Imperative to rationalism."

But above all, the New Nationalism is Western-Imperial and desires the unity of the Western races as against the self-styled "internationalist" who lives in the past and in the name of "world peace" stirs up petty nationalisms, and in the name of "brotherhood," race hatreds. The New Nationalism arising from the collapse of the 19th Century narrow provincialism is a Western Inner-Imperative of the Soul. It is an all-encompassing surge for the racial unity of White men, strengthened in the baptism of fire of World Wars I and II, thwarted, choked and repressed again by the Culture-Distorter who dominates us now, holding in his iron grip all expressive means of the Western Spirit, a Spirit which is however, growing everyday stronger and more conscious of its existence and more determined to fulfill its Destiny.

A further extension into an entirely new area of cultural activity consists of Yockey's treatment of Culture Vitalism, i.e., health and pathology.

In the normal process of growth, the Culture-bearing stratum transmits its Idea through tradition or genius. However, this process may be slowed or even distorted by the presence within the Culture of an alien Culture organism. The end result of this presence causes a decrease in the numbers of the Culture-bearing population, an increase in tension between the totally alien groups, Culture-distortion, such as warping the Culture from its true Life-path, and Culture retardation when the parasite takes active part in the life of the Culture. In other words, the pressure exerted by the distorter on the unfolding of the Western Soul prevents temporarily the advent of Authority's resurgence by keeping the body of the population attached to 19th Century economic-materialism.

In his criticism of the American form of government, Yockey specifically differentiates between the healthy population and the Central Power which since the Revolution of 1933 is completely controlled by the Culture-distorting elements: "The Revolution of 1933 was the usurping of power by the parasite and the alien. Its penetration of the entire means of expression of internal politics"—the same group nominated opposing candidates in 1936-1960.

Finally, the future of America is bound with the future of Europe into a common Destiny of the West. With the resurgence of Authority, the heroic spirit replaces the spirit of profiteering, Honor replaces cant and the trader gives way to the soldier. The New State will think in centuries and not about next elections; it will be the new unity of Culture, Nation, People, Race and State. Behind the tottering edifice of democracy, "the cash-till and the banker running his hands through the money that was the blood of the Western Nations will look up in terror as the sound of marching feet is heard. . . ." From the fertile soil, the Will-to-Life starts flowing anew, the masters of Money crumble while Race and Blood once again regain their natural primacy.

As the dawn of a new Age breaks the gloom of night, the Western Soul begins to stir from its long lethargic sleep, until at last its fetters melt away in the rays of the rising sun whose blazing orb heralds the coming of the Imperium!

The Battle Still Is On

By KAI NORMANN

(Translated from the Norwegian)

The battle still is on. It never ceased.
The time is ripe for even greater change.
Vanquished the foe laid down his arms;
he only could be mastered by the sword,
because his thoughts were masterful as arms,
and he did fight (at first) with thoughts instead of sword.
He was the guardian of the Western world.
His thoughts were like its lofty mountain-peaks
and like the tumult of the Northern sea,
when tempests rage, the rage of elements.
Was he our foe? Why was he made a foe?
Because he was too strong, too determined
and we too small for him?
Now he is dead, but still goes on the fight,
it cannot cease, and we must fill the ranks,
it is our destiny as Western men.
We must unite, we of the Western world
to guard our race, our Western ideas,
we must not fight each other more!

EVOLUTIONARY ETHICS AND POLITICS

By ROBERT KUTTNER, Ph.D.

Following up on Dr. Anderson's essay, CULTURAL DYNAMICS, which appeared in the August issue, Dr. Kuttner here considers some of his ideas in relation to politics. Kuttner, in spite of his relative youth, has attained high honors not only from his forward-looking Conservative writings but also as past president of the INTERNATIONAL ASSOCIATION FOR THE ADVANCEMENT OF ETHNOLOGY AND EUGENICS. He now teaches at the Creighton Medical School, in Omaha. Next month Byram Campbell will continue the series with EVOLUTIONARY ETHICS AND BIOLOGY.

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Evolutionary ethics (evotism) was formulated from the observations of three men—Machiavelli, Darwin, and Nietzsche. We shall review the fundamental contributions of these three philosophers and show how their systems supplement each other in the general structure of ethical theory.

Niccolo Machiavelli was an experienced Renaissance diplomat who advocated the separation of politics and ethics. It was not perversity or wickedness that prompted Machiavelli to urge this divorce; rather it was the realization that the modern state had developed into something more than an association of individuals. Machiavelli was the first to recognize that political strife was not a temporary lapse from the accepted standards of chivalry, but was actually the normal condition in a world arena filled with hostile powers. On this higher level of permanent conflict, the ethical systems valid for individuals did not necessarily apply to the state. The latter, as a collective, organic entity, generated rules of conduct appropriate to its own functions and purposes. This is the essence of Neo-Machiavellian politics.

The second landmark was achieved by Darwinian theory which subtracted ethics from biology. Evolutionary science shifted the emphasis from the individual animal to the species. Perfection was purchased at the cost of a colossal slaughter of inferior organisms. Nature placed no value on defective creations and no mercy was shown to those types which failed to meet the stern tests of survival. Herbert Spencer introduced this concept of biological attrition into sociology and founded a school of thought that later became known as Social Darwinism. The immediate task of this school was to justify the existing political and socio-economic *status quo* as being ethically "correct."

Friedrich Nietzsche, the prophet of the Superman, added the third ingredient to evolutionary ethics. The central point of Nietzsche's philosophy was the conviction that the sole purpose of mankind was to produce great men. Having set the goal, he also set the means: *any act that accelerated the coming of the Promethean race was good; any act that delayed the event was evil.* In his *Thus Spake Zarathustra* he wrote of his eugenic creed: *"Higher than love to your neighbor is love to the future ones . . . Beyond thyself shalt thou build but first of all must thou be built thyself, square in body and soul."*

A great labor of criticism was stimulated by Neo-Machiavellianism (The Organic State), Spencerism (Social Darwinism), and Nietzscheanism (Egotistical Prometheanism) and it cannot be denied that certain weaknesses have been detected. It is not until all three philosophies are blended into one mutually-supporting system that we have a sustaining ideology. Machiavellian concepts by themselves lead to totalitarianism, to the tyrannical suppression of individual liberties under autocratic or ochlocratic rule, all in the name of promoting some unspecified interest of the deified State. Nietzscheanism, in turn, suffers from its subjective, egotistical orientation which allows every deviant personality to glorify his idiosyncracies as progressive traits. It lacks an outside agency to provide discipline, directive force, and objective criteria of superiority.

If Neo-Machiavellianism leads to tyranny, Social Darwinism leads to stagnation. It is an ethic that defends the entrenched classes at the top of the social ladder. The evolutionary character of Social Darwinism was lost when it was applied to stationary phases in an hierarchy. There is nothing dynamic about defending frozen economic castes. Furthermore, it is based on a false analogy because social competition, unlike biological struggle, is never driven to completion. Dominant classes exploit but do not exterminate since they require the labor and services of the lower classes. The rivalry, therefore, is never suspended and new elements continually threaten to displace the groups at the top.

When these three philosophies are joined, however, a new system emerges purged of its isolated faults. Social Darwinism, with the Nietzschean ideal of perpetual im-

provement added, becomes more tnan a circular contest. *The main task now of a talented elite is not maintaining power by oppression but improving the talents that led to eminence in the first place.* Nor are new leaders coming up from below unfairly excluded by artificial barriers since the competition is biological and not social.

The egotism in Nietzscheanism disappears when it is coupled to the Organic State concept because superiority is now a group goal involving a collective effort. Machiavellianism benefits in turn from Nietzscheanism in that the conflict between government and individual is resolved. The regulatory role of society is placed in harmony with private purpose since both state and citizen seek the attainment of biological quality. What produces a superior electorate cannot be termed tyranny.

Evolutionary ethics defends the duty of the state to control the biological composition of its future population. It supports the existing legal apparatus—immigration quotas, criminal sterilization laws, the prohibition of marriages by mental defectives—and goes on to advocate positive eugenic measures that will open new horizons of progress in every coming generation. This is the significance of evolutionary ethics in the fully mature biopolitical state.

Brief History of The Back-to-Africa Movement

By EARNEST SEVIER COX

Last month, Col. Cox told the tale of Herman's Brother—prototype of the traitor to the West. The article was of great significance, for in it he compared Herman's Brother to the perverted demands made by some that we destroy our biological and spiritual heritage. In the following article, he gives us a brief history of the background of Black Nationalism—background which has been suppressed for years by the Culture Distorter but which is now exploding in race riots all over America. All truths suppressed for long become poisonous, says Nietzsche, and as we experience in the streets a mild taste of the race war which is to come unless the problem which it represents is faced honestly, let us also look to the past for a guide to a better future. . . .

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PAUL CUFFE, a free Negro, was a native of Massachusetts. He was described as tall, well formed, and athletic; a man of remarkable dignity, tact, and piety. At age of 47 he owned one ship, two brigs, several smaller boats, and property in houses and land. In 1811 Cuffe with a crew of Negro seamen sailed to Sierra Leone on the West Coast of Africa and made arrangements there for the reception of Negro emigrants from the United States. In 1815, Cuffe, at his own expense, carried a shipload of Negroes from Massachusetts to Sierra Leone. He died in 1817, the year in which eminent White Americans in a plan to assist Negro repatriation formed the American Colonization Society and acquired the area now known as Liberia. That country received several thousands of American Negro immigrants and has much unsettled land reserved for other American Negro immigrants.

MARCUS GARVEY without question stands as the greatest leader and the greatest organizer that the Negro race has produced. He was born in Kingston, Jamaica, 1887; died in London, England, 1940. Highly endowed with qualities that were to make him the outstanding advocate of Negro race advancement, Garvey came to the United States and organized the *Universal Negro Improvement Association.* His chief means for press publicity was the *Negro World.* Garvey spoke in terms that interpreted the Negro innermost desire for economic progress, blood integrity, and race nationality. To unify the Negroes of the world Garvey's organization became international. It developed into a far flung empire of sentiment and practical effort. Its membership is said to have reached a total of more than six million.

Garvey sought to finance his *Black Star Line* of ships to trade among Negro peoples and assist in carrying Negro emigrants to settle on the public lands of Liberia. Within the United States Garvey's ideals aroused the open hostility of the *National Association for the Advancement of Colored People.* His doctrine of "Africa for the Africans; those at home and those abroad," brought opposition from Whites in high places who fear international objection to the doctrine of Africa for the Africans. Garvey was convicted by a White jury for selling what was deemed to be worthless stock in the Black Star Line, and sentenced to five years in a Federal Penitentiary. After considerable time his sentence was commuted and he was returned to Jamaica. He could not again enter the United States. This limitation together with the hunger and destitution during the late depression led to a great lessening of his organized followers. There were other prominent Negro Nationalist leaders prior to Garvey and a number of them at present. Space does not permit details relating to these capable leaders.

The White supporters of the ideal of restoring our Negroes to their ancestral land would include the most illustrious individuals of the White race. George Washington prepared a plan—"To Return to Africa Her Stolen Children." Thomas Jefferson for 50 years pleaded for the abolition of slavery and the restoration of the Negro to the homeland of his race. Abraham Lincoln throughout his adult manhood labored for this Cause. His Emancipation Proclamation proclaimed it. Congress enacted legislation for Lincoln to institute his colonization pro-

gram. James Madison, James Monroe, John Marshall, Andrew Jackson, Henry Clay, and Daniel Webster supported this Cause.

The principal White opponents of the Negro having a nation of his own are *The South's Negro-Labor Aristocrats,* who wish to retain the Negro for his labor; and *The North's Negro-Suffrage Politicians,* who wish to retain the Negro for his vote. The latter group met on the day of Lincoln's murder, rejoiced over his death, repudiated his ideal of a White race in a White nation, and stopped his colonization movement.

The Greater Liberia Bill introduced in the Senate in 1939 was supported by a Petition numbering more than two million Negro names. Five hundred Negro delegates were in the Senate gallery. The approach of war prevented a hearing of it.

What Is A Culture Creator?

By T. GEOFFREY FOWLER

Geoff Fowler, formerly of New York, now lives in Los Angeles with his wife and three children. Busy writing a book, we pressed him and he promised to take time off to do an article. This is that article; the first of many, we hope.

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Immediately on seeking an answer to what is a Culture Creator, the word "genius" leaps to mind. Closely following is the image of a flighty, "ivory tower" individual, mentally shaky if not almost insane, who has no touch with reality. Yet Francis Parker Yockey, brilliant author of *Imperium,* himself perhaps the highest genius of the Age, has told us that the survival of the Western Culture and Race depends upon the successful articulation of genius.

It is necessary, therefore, that those who count know what is meant. First, let us develop further the *Stratification* theme outlined in the previous article "Two Controversial Ideas," by Richard Kelly Hoskins.[1]

Hoskins tells of Yockey's explanation of all Cultures being stratified with *spiritual* classes. It is called the pyramid structure, though frequently it does not come to a point with one man symbolizing or occupying the apex. Occasionally the Culture will have a great man, like a Napoleon, in the apex position for a time; more often the top is flattened a trifle with a small minority occupying the spiritual top. It is these we speak of.

Culture Creators form the highest of the strata of our Western Culture. From this stratum flow all *new* ideas. Without these new articulations, often outlandish sounding because they represent the future, the Culture would stagnate and die.

To quote Yockey: *"The nations, thought-forms, art-forms, and ideas which are the expression of the development of a Culture are always in the custody of a comparatively small group."*[2]

But to get our bearings, let us first identify in order the other strata of a vital Culture. At the broad base are the masses. Their sole existence is to provide a firm foundation for the living Culture. As Hoskins brought out, they are treacherous at times, brave others, Culturally stupid. They need leaders, direction, organization, and discipline—all which they curse when they have it, suffer and plead for it when they do not. They should never be looked down upon by higher strata, but understood, helped, *used.*

A word of warning: Though identified with the Culture, an alien force can mobilize them and use them. When the communists and certain Culture Distorters speak of the "Proletariat," it is of these helpless lower masses of whom they speak. They would enslave these masses to destroy the Western Culture.

Now the importance can be seen of the classes above. And, next over the vast masses is the Culture-bearing stratum. Though this one is a minority, it is large compared to the strata above. If I might hazard a guess, I would say that in the entire population of the West (wherever our way-of-life exists: America, South Africa, Europe, Australia, etc.) there is but a bare million constituents in this stratum. Yockey thought there were only a quarter of a million in Europe at the end of WWII.

Whereas the masses think only of quantity—getting things—the Culture-bearing stratum, reflecting the strata above it, mostly thinks in terms of quality. Yockey says, *"Since the Culture-bearing stratum has its highest importance in an age like the present one, when quality reasserts itself against quantity, it must be defined now as precisely as possible,"*[3] which is attempted here in minimum space. This stratum carries out the orders, offers the lower leadership, takes care of details that keep the Culture functioning and alive. They understand the Idea of the Culture, form the officers and heroes in the front ranks that *always* hold their ground. Only the lower mob, the masses, breaks under pressure into confusion if without the Culture-bearing stratum.

Over the Culture-bearing stratum, and in a sense included in it, are the Culture Appreciators. They transmit down what the Culture Creators actuate. Though they are incapable of creativity on the Cultural plane themselves, they are quick to recognize what is authentic to or needed for the Culture. They represent the height of sensitivity, responsiveness, and constructive criticism. Above these are the Culture Creators.

Before a deeper look at our subject, it is well to mention that the masses can be stratified into sub-classes. The highest (and only one to consider here) is what

Yockey terms those to whom the Idea is transmitted from the Culture-bearing class. To use Yockey's own words, these *"comprise the vast numbers of human beings who possess any refinement whatever, who maintain a certain standard of honor or morality, who take care of their property, who have self-respect and respect the rights of others, who aspire to improve themselves and their situation instead of pulling down those who have enriched their inner life and raised themselves in the world."*[4]

Yet, as good, honest, necessary as these people are to orderly Culture Life, they are as nothing compared to the Culture Creators. To put it bluntly, without this highest stratum, this little minority, there would be no way-of-life, nothing to be orderly about, and no Culture or "civilization." It is these whom the Inner and Outer Enemies want to literally kill off. The Culture Distorter in any Culture greatly fears the Culture Creator, and his fears are justified. It is from this stratum that the implacable resistance to the Culture Distorter's activity proceeds.

Tracking down this element proves futile. This stratum is completely invisible, "like the Culture it carries."[5]

This stratum can also be stratified, with the highest part of it being the custodians of the highest Idea. By Idea I mean the actualizing of the highest organic instincts and reality of the living Culture. Out of this very tiny minority, there will occasionally arise a genius who will represent the highest personality of the Culture, through magnificent articulation in both politics and rhetoric. He will symbolize Authority, leading the Culture on to the next step in its history.[6]

What of the individual Culture Creator? What is he like, what distinguishes him? First of all, he is not ordinary nor related to the "common man." From appearances one could not tell him from the latter. It is in the *spiritual* he becomes unique. He excells in ideas; he is an aristocrat of ideas. He has a fiery glint to his eye. His slant is toward the future, and he sees magnificent scenes in his fertile imagination.

He is never at peace—his ideas are in turmoil. He deeply loves his Culture and cannot help worrying over its well-being. This deep love makes him love its past, which keeps him deeply rooted in tradition. Inside him (occasionally "her") a continual struggle goes on "between Tradition and Innovation."[7] This assures the continuation of the Culture: smooth transitions from one phase to another, though they may be accompanied by cataclysmic upheavals.

One of the ways the Culture preserves itself is through a High Tradition of a "school." This would include schools of painting, of writing, of sculpture, of political methods, etc. These schools always gather together the Culture Bearers of the general type and some few Culture Creators. The highest belong to no school, but look beyond the horizon of known existence to see what must come next in the expression of the Soul of the Culture. Consequently, these High Culture Creators often live lonely lives at times. Frequently they are not understood, are persecuted, and have been put to death.

Then why do they keep on? Why, knowing they often face only distress? Here we reach the essence of a High Culture. Like the Culture has, there is an Inner Imperative that cannot be denied if one is to be whole. To deny this insistence of the Culture to use the Culture Creator would be worse for him than death or any torture in the world. As the High Culture cannot deny itself and avoid oblivion, so the Culture Creator cannot deny his inner imperative to create.

To the Liberal this is downright frightening! Even some religionists claim it conflicts with our Cultural Christianity. Both attitudes show the possessors, to be "outside" of the Culture Idea of the West. They are almost aliens, though natives by race. Those who hang desperately onto the flimsy reed of Democracy whimper that such a situation denies them their "freedom" to do as they please at any time. They are right, but their fears stem from their utter inability to comprehend the survival factor in the need of articulation of a Higher Culture. That their precious "freedom" means ultimate death, oblivion is completely lost to them. Their epitaph will read: "They belonged to the past, not the future."

Yes, the individual Culture Creator cannot escape his Destiny any more than can the Culture: only death intervenes. If his Life Work in inevitable, so to speak, there is a saving grace to it. The joy, thrills, sheer pleasure of his culture creation reaches such heights of ecstacy that the work is worth all the obstacles and privations he may run into. That is why many have been poor all their lives.

The other qualities that distinguish him are a high sense of honor, dignity, seriousness, resolve, patience with impatience, and determination.

Though he never requires recognition *per se*, if you meet such a dedicated man or lady, tip your hat in respect. He or she represents your well-being.

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1. WESTERN DESTINY, July, 1964, p. 5.
2. Yockey, IMPERIUM, "The Articulation of a Culture," p. 250.
3. op. cit., p. 257.
4. ibid, p. 259.
5. ibid, p. 254.
6. This article is based on IMPERIUM, "Cultural Vitalism. (A) Culture Health." pp. 245-270.
7. ibid, p. 255.

Thoughts From The Underworld

By ASGARD HALL

When an act is clearly degenerative to the human race it must be hated and repudiated even if it has the blessing of every priest and preacher in the land. Making life on earth a living hell for our children is not moral, even if some charlatans promise heaven for it.

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Man is not the pawn of his surroundings, he is master of them. He must be or he is a slave, no higher than an animal. He must create his environment, not allow his environment to master him.

WE APPLY THE ROD

WESTERN DESTINY, as we have said in our previous issues is vehemently opposed to the endless bickering between the various right wing-conservative groups. We abhor such factionalism and consider it of benefit only to the Culture Distorter and his minions. Nevertheless there are occasions when we shall be forced to take measures to counteract some specific blunder which we feel to be injurious to the cause for which we all, each in his own way, fight.

Unfortunately NATIONAL REVIEW has committed a tragic error; one which could seriously undermine the moral foundations of Conservatism. Now we, the editors of WESTERN DESTINY, have the greatest admiration for Mr. William Buckley. He is a man of great intellectual gifts who has delivered some telling blows to the liberal underworld. His NATIONAL REVIEW was a pioneer effort in Conservative journalism.

As of late, however, some disturbing trends have appeared in NATIONAL REVIEW; none of them very significant in themselves but, when taken in retrospect, symptomatic of a certain intellectual perversity born of the urge to be "respectable." This smug comfortable blitheness, so out of step with the times in which we live, and so incongruous when faced with the imminent possibility of the complete destruction of our civilization by the forces of Culture Distortion, is perfumed with the banal odor of loyal opposition. First there was the timid tenor of the editorials; the old sting was blunted. We wondered but kept silent. When Buckley cavorted about in a series of debates with the noisome Culture Distorter Norman Mailer we were appalled, but still maintained our silence out of fear of injuring the fragile cause of Conservatism. Even when the pretentious Dubinskyite and mouthpiece of international Trotskyism, Murray Kempton received space in NATIONAL REVIEW we held our peace. But now, NATIONAL REVIEW'S latest lapse into what we charitably refer to as senility leaves us no alternative but to apply the rod of correction; not, mind you, in a spirit of malice, but rather, moved by a deep and abiding concern for the future success and doctrinal clarity of the Conservative movement, we hope, by exposing error, to lead the essentially valuable publication and its brilliant editor out of the dank cavern of borderline liberalism into which the desire to be accepted in the myopic world of literary sophistication has lead them.

The cause of this distasteful task is an article which appeared in the September 8 edition of NATIONAL REVIEW entitled "A Flawed Talent." Written by one Nathan Cohen, it is a review of a dirty little play by that dirty little man James Baldwin, the current culture hero of the vast rabble of Negrophiles, communists, perverts and liberals who comprise Culture Distortion's shock troops in its war against the western spirit and our racial integrity.

Admittedly, Cohen condemns the play; but not before making a sniveling obeisance before the leperous Baldwin, whom Cohen shamelessly refers to as "Unique on the landscape of American literature. . . . You have to go back to Melville to find another author with the same magnitude of expression."

Later on Cohen even draws a parallel between Baldwin and Henry James.

To compare the illiterate, pornographic, self-pitying outpourings of an effeminate nonentity who was vaulted from the back alleys of Harlem via the dens of Montmarte and Greenwich Village into prominence by the well financed publishing bund of entrenched Culture Distortion to Herman Melville and Henry James, giants of American letters, is an act of unparalleled mendacity and an insult to the taste, intelligence and moral sensibilities of Conservative readers. The only fault Cohen finds, outside of the all too obvious to be hidden sexual sickness of the play, is that Baldwin is a great novelist but a poor playwright. Even here the reviewer exposes his prejudice in favor of the Negro scribbler: "All the same BLUES FOR MR. CHARLIE is important . . . a mighty voice is trying to make a point."

BAD COMPANY

We do not know Mr. Cohen's pedigree nor are we aware of his qualifications as either a Conservative or a drama critic. This much however is certain: Mr. Nathan Cohen has written, obviously with the full approval of William Buckley, a piece which might well past muster in the pages of THE NEW REPUBLIC or THE NATIONAL GUARDIAN, not to speak of THE WORKER itself. Is Buckley bereft of his senses—or does he hope to enlist the coffee house set as subscribers; has he lowered his sights to include the middlebrow dilettantes who voraciously and ritualistically gobble up every piece of literary humbug advertised as "Challenging" or "Advanced" in the pages of the NEW YORK TIMES and THE SATURDAY REVIEW OF LITERATURE—or are the Negroes and the civil rights mob to be won over to his particular and peculiar brand of Conservatism.

The really disturbing thing about this whole business, aside from our being forced to level our guns on a fellow Conservative, is the lamentable fact that NATIONAL REVIEW has never seen fit to review numerous important books of urgent concern to all right wingers. There has been no mention of *Imperium* by Francis Parker Yockey, the most important work ever penned by an American, nor has *the Might Of The West* been considered by the bright young men on East 35th Street. No review of *Race and Reason* or a host of similarly excellent works on the great issues of our day have appeared. And while on the subject of literature, we have never seen the slightest reference to Roy Campbell, the last of the great poets. It is indeed deplorable that William Buckley can dismiss these greats and grant valuable space to the hallucinations of James Baldwin, an unfortunate wretch from the melting pot of democracy whose socialist background, by the way, was no more mentioned than was the fact that his so called Play was saved from oblivion with money donated by two of Nelson Rockefeller's daughters and their husbands, one a clergyman of sorts and the other a banker active in Lyndon B. Johnson's presidential campaign.

It goes without saying that if NATIONAL REVIEW continues to stumble along with one foot dangling precariously in the Establishment's camp it shall soon lose the respect and attention of serious American Conservatives. A few more articles like the Cohen fiasco and this might well be a fait accompli. The American right wing is moving forward toward the reconquest of three decades of shame, treason and cultural decomposition. Any one who does not recognize this fact and who still shows the slightest semblence of attachment to the decadent cults of the liberal past shall most certainly, no matter how loudly he bawls his Conservatism, become posthumous and ridiculous in the eyes of the builders of the West's tomorrow.

READING TASTES OF LIBERAL AMERICA

By DOUGLAS KAYE

One of the leaders of the U. S. NATIONALIST PARTY, of New York, 21-year old Mr. Kaye is symbolic of the new crop of young Americans who react to contemporary liberal values with a normal repugnance, and who intend to do something about it. In this dispatch from the core of Culture Distortion, New York City, he muses on some of the perverted delights to be found in the Book Review section of the Sunday New York Times.

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The New York *Times,* infallible oracle of demo-liberal claptrap which poses as brotherhood journal to all citizens of the world, sheds its thin veneer of respectability every once in a while. Such is the case of a recent *Sunday Book Review.* Turning through the articles and page advertisements, a revealing list can show the volumes of thoroughly democratic tripe being hawked:

68, by Peter Scaevola "projects the hate and intolerance of the extreme rightists and White supremacists into a Presidential election"; *Point of Order,* a complete text of the anti-National and anti-McCarthy film of the same name; *Norman Thomas,* a biography by Harry Fleischman and *Socialism Re-Examined,* by Thomas, himself, described as "two books for all admirers of a great American"; *Order of Battle,* by our friend Jake Javits; *Blues for Mr. Charlie,* by creep James Baldwin; *The Deputy,* Rolf Hochhuth's infamous anti-Christian hate play; *I Cannot Forgive,* latest in a long series of Auschwitz melodramas; *Black and White,* by Charles Silberstein; *Auto-De-Fe,* by Elias Canetti, a novel dealing in "erotic fantasies"—says the *Times,* "Some of the more bizarre scenes will shock even the most hardened reader"; *The Tragedy of Vietnam,* latest offering from that outfit, Basic Pamphlets, which ran the same ad in the *Worker; Nymphomania—A Study of the Oversexed Woman,* by "Dr. Albert Ellis" and former N.Y.U. Sociology instructor, Edward Sagarin; *The Gangrene,* described as an account of "some of the most horrible tortures ever inflicted on men"; *Non Violence,* by William R. Miller: "Can it [non-violence] work for civil rights?", recommended by James (CORE) Farmer and Reinhold Neibuhr! Also, these works of high literary level: *Sexual Secrets of the Orient, Voluptuous Czarina* and the *Kama Sutra.* And last but not least, *Toward the Well-Being of Man,* a report on the first 50 years of the Rockefeller Foundation!—billed as, "a human story of thrilling humanitarian endeavor."

Throughout the entire 48-page review section not a single work to the right was reviewed, advertised or mentioned in any way. Indeed, the *Times* stands guilty of gross defacto review imbalance.

It should also be evident that one doesn't have to wade through that cesspool known as West 42nd Street to obtain material bordering on the pornographic. One can well understand why such items as *Voluptuous Czarina,* etc., find their way into advertisement space to arouse the interest of those sophisticated *Times* addicts: the largest market for decadent "erotic art" centers around vapid intellectuals and jaded finks who guide the inner destruction of Western Civilization. These and other enemies will have no place save that of public contempt in the New Nationalist State. Their funeral knell can be heard even now. . . .

SIGNS OF THE TIMES

As the Nation continues its descent into the swill-pot of liberalism, things become curiouser and curiouser. One profound question that has arisen is the most efficacious gas to use in dispersing rioters. Here is a press release from Assemblyman Charles J. Conrad, Republican Floor Leader of the California State Assembly. WESTERN DESTINY will give ten gift subscriptions to the reader who sends in the best 100 word essay on the subject of, "My Most Unforgettable Riot—What a Gas!"

C.S. AN EFFECTIVE AND HUMANE METHOD OF MOB CONTROL

"The time has come when action must be taken to control lawless mobs. Unless this is done the current situation in New York will be repeated throughout the nation. The Military has developed a chemical agent known as C.S.,* a quick-acting riot control agent to replace tear gas. I strongly urge its use by civilian law enforcement personnel.

"Tear gas does not have the ability to permanently disperse a large and violent mob. By contrast C.S. is so highly irritating that individuals are incapable of effective concerted action and have little desire to receive a second dose.

"An interesting fact about C.S. is that it is less toxic than standard tear gas. Recovery from the effect of C.S. is extremely rapid, usually within five to ten minutes, a fact I can personally attest because I have been exposed to this agent.

"C.S. should be used at least experimentally to verify both its effectiveness and humaneness and I cannot urge too strongly that this be undertaken before the current wave of lawlessness gets completely out of hand."

*C.S. CHEMICAL NAME O-chlorobenzalmalononitrile
Formula $ClC_6H_4CHC(CN)_2$

KATYN: AND THE CONSPIRACY OF SILENCE

From *Polish Affairs*, London

(*Journal of Polish Council of National Unity*)

The attitude taken up with regard to the Katyn massacre, one of the greatest and still unexpiated crimes of the last war, is a striking instance of the adverse influence exerted by the policy of appeasing Soviet Russia upon the ethics of the Western countries.

For, beyond all doubt, were it not for this policy—coupled with awe before Soviet might—the West would never have attempted to hush up the cold-blooded murder of many thousands of Polish prisoners of war, mostly officers, captured by the Red Army when it invaded Poland during the autumn of 1939.

The twenty-fourth anniversary of the Katyn massacre fell due in the spring of this year; it was twenty-one years since the mass graves of about one-third of the victims were discovered in Katyn Forest, near Smolensk; and it is nineteen years since the war ended. It is eleven years since the report of the U. S. House of Representatives Select Committee on the Katyn Massacre was issued and in which the Soviet Government was charged with this crime. The Select Committee, submitting its report, recommended that the President of the United States present the case through the United Nations to the World Court, but to this day absolutely no action has been taken.

It is indeed hard to imagine that such a war crime as this, carried out so atrociously and on such a huge scale, would have been consigned to oblivion—without any international investigation or judicial action—if the culprit had been a small and weak country and not the Soviet Union.

Can it be supposed, even for a moment, that an institution designed to stand guard over international law and justice such as the UN, would have turned a blind eye and a deaf ear to the indictment of the Katyn Forest murderers if the charge had not been levelled against Moscow?

And there are the representatives of the so-called liberal, progressive and humanitarian circles of the Western world. Have they ignored the Katyn Massacre merely because the alternative would necessarily be to level a capital charge against the Communist regime of the USSR?

Yet this would seem to be the only explanation: otherwise they would certainly have raised that outcry for justice which—restricted in its application to weaker countries—expresses fidelity to the tenets of morality and laws, so willingly lauded in their other pronouncements.

Gaining Recruits for an Idea

By F. A. HARPER

As communism-socialism has gained acceptance over the years—usually under other names in the Western world—it is often asked: "Why don't the advocates of freedom use the same mass approach that has been used so effectively by the Communists?" The question implies that the way to win adherents to the cause of freedom is, in effect, to get up on a soapbox and beckon a crowd to gather 'round.

The following advice, extracted and condensed from a copy of *Recruit*—a handbook of advice on gaining recruits to the Communist Party in the United States—shows how mistaken is this notion.

LIST PROSPECTIVE RECRUITS. Take a sheet of paper and write down the names of everyone you know. Start with the people you know best—your relatives, close friends, shopmates, fellow unionists, neighbors. Then seach your mind for the names of other people you know and put them down—perhaps a member of an organization, or anyone whom you meet occasionally and can make it your business to meet more often.

LIST FACTS ABOUT EACH. Go over these names carefully. Jot down everything you remember about each one. What is his economic condition? What issues interest him? What does he read? To what organization does he belong? Are you familiar with any personal or family problems he may have? Could you invite him to your home, to a party or to the movies?

FOCUS ON SPECIAL APPROACH. Every prospective recruit has certain special problems. He requires an *individual* campaign. Therefore, once your general survey has been made, plan a special approach for *each* person. Select those phases of the program which would most likely appeal to that particular individual. Convince him in terms of *his own experience, his* own special *interests.*

THEN GO TO WORK. Go to these people. Don't wait until you meet them accidentally. Organize your time so that you can spend several hours every week with each prospect. Make them your friends! Keep track of each one of them in an organized way and—keep following through!

STRESS PATH TO SOCIALISM. Some prospects may already believe in Socialism. These should be easy. Show them that the Party is the only fighter for Socialism in America. Convince them that the most effective way they can fight for Socialism is within the ranks of the Party—not outside of it.

Sure, you'll get red-baiting arguments. Don't get angry or excited. Take it easy. In addition to lists of suggested general literature for prospective recruits, special literature is provided for recruiting needs. Use it! This is your final clincher. It will do most of your work for you. Use it discriminately. Select specific literature for specific people.

AND FINALLY. This advice won't recruit anybody. These are just the tools. Pick them up and go to work. *Remember—every recruit is an individual campaign! You must hand-tailor your approach to the particular person you are trying to recruit.* Keep after it. Don't get discouraged. Don't forget, it took you quite a long time, too.

ARTIFICIAL INSEMINATION: *CURSE OR BOON?*

By EDWARD LANGFORD

Although the popular press has directed considerable attention toward the growing practice of artificial insemination, this attention has been largely directed at the sentimental aspect, and has failed to face the far more important eugenic implications of the discovery. As childless adults agree more and more frequently to artificial insemination the question of the biological and genetic fitness of the donor becomes a matter of supreme importance. Thus Dr. Herman J. Mueller, one of the world's leading geneticists and recent winner of the Nobel Prize for his work on radiation and genetic endowment, recently created considerable concern by indicating the *social* potentialities of this new discovery.

Speaking at a symposium held in New York, Dr. Mueller said that "foster-pregnancy" was steadily gaining a wider social acceptance and would eventually become socially acceptable. In the future, he believed, it would be generally considered wrong to breed children who reflected all the common weaknesses of sub-normal parents, and this would be avoided by the artificial insemination of either sperm or egg cells derived from healthier individuals, so that the children thus bred would be healthy. If the biological fitness or worth of the donor were properly studied, then within a few generations, or within one generation even, a new supergeneration could be produced, descended lineally from only the fittest and more capable of the previous generation, and the first nation-state to introduce this procedure would eventually dominate the rest of the world—so superior would be its individual members.

These ideas come perhaps as a shock to those who have never before considered the significance of eugenics, and to eugenicists they perhaps lift some of the gloom which has surrounded the picture of steady genetic decay which the modern world represents. But at the same time it has given us a new responsibility to ensure that the fabulous power of artificial insemination will be used properly; for matters of genetics are irrecoverable.

Let us then consider what all this really means. Simply and plainly it means that a single donor can, within the course of a few months only, theoretically become the parent of thousands of offspring! It is therefore a matter of serious importance that the donor be properly selected and that to allow for any possible biological oversight no donor should be used as parent for more than a limited proportion of the children thus conceived artificially and born of foster parents.

If proper control is not exercised over the selection of donors, artificial insemination could destroy the entire biological pattern of a nation within only a generation or two. White foster mothers agreeing to artificial insemination could find themselves giving birth to Negro or half-Negro children. At the same time, if proper care is taken in the selection of donors the general decay in the genetic quality of a nation can be largely countered by the choice of high quality donors to fill the gap in the case of barren marriages—which are many. Eugenic and racial decay could be rectified by a wise and proper supervision of the selection of donors, and nations which have been largely mongrelized could be rejuvenated through the proper selection of representative donors for artificial insemination. Eventually we must aim to build up a capable and healthy race which will breed only capable and healthy kind. When that is achieved we shall have a "pure race" (for a pure race is no more than a group of individuals who are capable of interbreeding and reproducing similarly pure kind). To obtain a "pure race," however, we have to rely on breeding from pure stock: from stock which has proved itself racially true through several generations.

Fortunately, relatively pure healthy stock of every main racial type still does exist, and so that nations and the races of the world, if they act early, can use artificial insemination as a boon to mankind, and so go far towards breeding back the "ideal" types that must once have existed—or even improve on these types. We in the West for our part can perhaps hope to recreate a society comparable to that of the Heroes of Asgard. But if used negligently, or if misused, then artificial insemination can be the final disaster to our hopes and aspirations. Imagine how terrible could be the effect if a thoughtless nation allowed the choice of selection to fall into the hands of the cosmopolites or one-worlders, or any who wish to see our race and our heritage destroyed. This would be a crime so totally tragic that no event in the history of mankind, of evolution or even of the entire solar system could compare in merciless cruelty.

Look not mournfully into the Past. It comes not back again. Wisely improve the Present. It is there. Go forth to meet the shadowy Future, without fear, and with a manly heart. —*Henry Wadsworth Longfellow*

Books

TREASON IN VIETNAM

By ASGARD HALL

VIETNAM: AN EYE-WITNESS ACCOUNT, by Suzanne Labin. Crestwood Books, Box 301, Springfield, Va., 1964. Paperback, $1.50.

Here is a shocking account of the international Communist machinery and how it juxtaposes with the foreign policy of the United States. The author is a well-known French anti-Communist who has had close contact with South Vietnam for many years.

It is her solemn contention that the United States cynically betrayed the Nhu brothers and that high American officials sanctioned, if not actually encouraged, the brutal assassination of the brothers.

These speculations have not been unknown to American Conservatives, most of whom could see the truth clearly through the fog sent up by the "free press" and certain well-known "anti-Communist" groups which tried to emasculate all opposition to the policies of the State Department by condemning the Nhu brothers and Madame Nhu as "undemocratic."

Mme. Labin holds that the generals who led the coup against Diem were not the "conscious and articulate prime movers . . . Most of them are solidly anti-Communist and patriots . . . They were induced to act by . . . the Communist trail and the American trail."

She traces "the Communist trail" to the usual operation of Communist political warfare . . . creation of a nuclei of agitation through student riots and the manufactured crisis of alleged Buddhist holy men. She traces the "American trail" to a circle of liberals who succeeded in luring down "a murky passageway to rid Vietnam, not of Communists, but its anti-Communist leader, Diem," certain influential officers of the Department of State, including the ambitious ex-candidate for the Republican nomination for President, Henry Cabot Lodge.

Lodge, who so volubly protests against "extremism" when it comes from anti-Communists, seems strangely serene when anti-Communists are murdered, even if some blood splashes his way. But what would one expect from a liberal?

After reading this, one can understand, if not sympathize with, Secretary Rusk, who denied Mme. Nhu a visa to visit the United States and tell the sordid story. After all, Rusk has a "reputation" of sorts to uphold and some of the truth just might seep past the murky curtain of news distortion and vile hatred for her which the press spewed out for months leading up to the criminal deed. Will Americans never learn that in questions where survival is concerned the truth is always the exact opposite from that which is printed in the papers and belched on the radio. It's planned that way.

INEQUALITY OF LIFE

By W. A. CARTO

FREE AND UNEQUAL: THE BIOLOGICAL BASIS OF INDIVIDUAL LIBERTY, by Roger J. Williams. University of Texas Press, Austin, Texas, 1953. Cloth, 177 pages with index. $3.50.

Roger Williams, an internationally-known biochemist, has written a book which delves deeply into the nature of man and, doing so, also exposes the ideological fallacy of communism and its legitimate, if misshapen offspring, liberalism.

It is becoming generally recognized among Conservatives that the struggle between ideologies is not at all what it was thought to be in earlier days. Communism is certainly not an economic philosophy and those who teach that it is are themselves victims of it. The economic notions of communism are merely the byproducts of its twisted and totally false view of man which is, in a word: environmentalistic.

From this basic error proceeds the whole witches' brew of the dialectic, starting with the deduction that all men are created equal. This is the Big Lie of communism and, try though armies of communists and preachers may, no good can come from a lie. Nature will always claim its revenge.

In this scientifically-indisputable work—written for the layman—the author lays bare the biological source of human differences, differences which are well beyond the reach of Peace Corpses, NAACPs and even Hubert Humphreys.

The simple matter of individual tastes takes up one chapter and there are seventeen of them. Glands, brains, genes—all are part of the mystical individuality which makes up the man, as well as his race.

If every liberal capable of objective thought would read this book most of the political problems in America would disappear overnight. But our academies are geared to teaching the environmentalistic-sociological superstitions, financed heavily by the malicious forces which profit from the teaching of falsehood.

The relation of individual and racial differences with politics is the crucial question, of which liberty is an essential. The book is a breakthrough in the developing up-to-date view of man which must soon be acknowledged by everyone who possesses intellectual integrity. It deserves serious study by all who would "do good" without orienting themselves to truth.

OPERATION KEELHAUL

By IAN BRUCE MACLEOD

THE EAST CAME WEST, by Peter J. Huxley-Blythe. Caxton Publishers, Caldwell, Idaho., 1964. $3.50.

Peter Huxley-Blythe is a veteran and dependable Briton who for many years has tirelessly tracked the spoor of treason, with particular attention to the treatment which the Allies gave to anti-Communists after the War.

Recent wheat sales to the Soviet Union, subsidized by American taxpayers, have provoked amazement over our government's determination to help our sworn enemy. And yet this program is only the latest of dozens enacted by our politicians to help the Soviets.

One of the most brutal pro-Soviet policies of our government is recounted in this new book. It tells of the infamous "Operation Keelhaul"—the forced repatriation of anti-communist Russians at the end of World War II.

When Hitler's armies swarmed into Russia at the beginning of the war, they were surprised to find that the townspeople welcomed them with open arms, relieved to be "liberated" from Communist terror. Over 2,000,000 prisoners were captured within five months, so sparse was the resistance. Only the stupidity of the German High Command prevented this anti-communist fervor from being translated into the collapse of the Soviet regime.

ANTI-COMMUNIST

As the war progressed, newly-formed anti-communist Cossack armies played a vital part in keeping Stalin's armies on the defensive. These formerly-subjugated slaves were not pro-Nazi, they were simply anti-communist.

At the end of the war, however, the British and American leaders cooperated with Stalin in seeing to it that the Cossacks were forcibly returned to the Soviet Union to face death or slavery. And although these facts have been well kept from the American people, Stalin made sure that all Russians were well aware of them. For they were prime ammunition to convince the subjugated Russian people that they could never expect help from America or England.

Stalin's propaganda has proven correct—as the freedom fighters in Hungary found out. The truth that we apparently will not help the enslaved peoples of the Soviet Union has been amply demonstrated time and again.

FOREIGN POLICY

The implications of this are well stated by Mr. Huxley-Blythe: "Today the freedom of the West, of the whole world, does not depend upon nuclear deterents or secret virus bombs; neither does coexistence offer us a means of slavation, as Lenin made clear . . . No! Our sole hope of survival is that the enslaved millions will one day rise up against their enslavers and destroy the menace of international Communism for all time.

"The West needs the people of Russia and the other enslaved peoples in its fight against a common enemy, but the populations of the Communist bloc of nations dare not help us while we continue to talk about being anti-Communist but go out of our way to appease Red leaders; while we talk about freedom and demand it for Africa, but ignore the hundred million Red slaves, and until we publicly admit that we made a grave error in implementing 'Operation Keelhaul.'"

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